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## BIB DATA SHEET

CONFIRMATION NO. 2036

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.          |                               |                                    |
|---|---|--|---|---------------------------------|-------------------------------|------------------------------------|
| 10/735,453  | 12/11/2003<br>RULE  | 436  | 1797  | TAYL 205 US<br>(10315365)       |                               |                                    |
| <b>APPLICANTS</b><br>Claude R. Gunter, Indianapolis, IN;<br>Myron C. Rapkin, Indianapolis, IN;<br>Steven M. Bacon, Sparks, MD;<br>Jimmie L.P. Melton, Sparks, MD;   |   |  |   |                                 |                               |                                    |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>03/23/2004  |   |  |   |                                 |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/YELENA G GAKH/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>IN   | <b>SHEETS<br/>DRAWINGS</b><br>0 | <b>TOTAL<br/>CLAIMS</b><br>16 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>FULBRIGHT & JAWORSKI, LLP<br>666 FIFTH AVE<br>NEW YORK, NY 10103-3198<br>UNITED STATES  |   |  |   |                                 |                               |                                    |
| <b>TITLE</b><br>Reagent, apparatus and method for measuring cyanuric acid   |   |  |   |                                 |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>385   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                 |                               |                                    |